## Republic of the Philippines City of San Carlos Negros Occidental

SHEET NO. 1

## **INVITATION TO BID**

PURCHASE REQUEST NO: 1-25-03-0617

Sealed bids for quotation of prices will be received for the purchase of the following supplies, materials and equipment of the government to be opened on the date, place and time stated in **INSTRUCTION TO BIDDERS**.

ITEM #	QTY.	UNIT		ARTICLES		U PRICE	TOTAL
		(77))	<b>Delivery Term</b>	: 15 Working Days up	on receipt of P.	0.	
1		set		era with 16-50mm	22/ \		
			Lens and Acces		Close at		
			- Type : mirrorle				
		44	- Lens: 16-50m				
		• II	-	: 23.5 x 15.6 mm Screen:3" 1.04m-Dot Free	a Angla		
		-	Touchscreen I		e-Angle		
				Vari-angle TFT touch-sens	sit <mark>ive LC</mark> D		
		_ \		ing angle, approximately 1		1 _ 1	
			•	lor balance and 11-level m	nanual		
			brightness cor				
				Sensor: 20.9MP DX-Forma			
				ill Images: NEF (RAW):co 3: Basic (app <mark>rox 1:16) Con</mark>			
		1		JPEG:Single Photograph			
				RAW) and JPEG Formats	Recorded		
				: SD SDHC SDXC		/	
				l: 1/4000 – 30 sec. (step o <sup>.</sup>		ne	
				<mark>/:100 - 51,200 in steps of</mark> 1			
				npensation: -5 - +5 EV, In	ncrement of 1/3 E	/	
			- Wi-Fi Function		- 44		
				L25 rechargeable Li-ion Ba er: Compatible with the ba			
				128 GB; SD/SDHC/SDXC			
				atible with the camera bod			
				y Card (1pc):32GB; SD/S			
			(UHS-I;pro)				
				(2pcs) : EN-EL25 recharge	eable		
			Li-ion Battery				
				nust include Camera Boo		3	
				Camera Bag, and Tripod see attached sample pict			
				ution No. 24-349			
				<pre>&lt;-X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-X</pre>	x-x-x-x-x-x-x-x-x		
PI	URPOSE:		For the use of P	Public Employment Service	e Office, this city.	TOTAL =	

## **INSTRUCTION TO BIDDERS**

PURCHASE REQUEST NO		JEST NO	: 1-25-03-0617		DATE : March 26, 2025						
PURPO	DSE:	FOR THE USE OF	PUBLIC EMPLOYMENT	SERVICE	OFFICE, THIS CITY.						
OFFICI	E :	PESO	7/	à							
DATE OF OPENING & DEADLINE FOR THE SUBMISSION OF BIDS : 1:30 P.M. , April 22, 2025											
			M.	PLACE :	BAC Secretariat Office/CN	/IO Extension Office					
			AMOUNT OF CON	TRACT	BID SECL						
		U	*BINGK	4	Cash/ Manager's Check/ Bank Draft/Guarantee (2% of ABC)	Surety Bond (5% of ABC)					
			: 77,500.00	3	1,550.00 :	3,875.00					
	TERMS & CONDITIONS										
1.	The Bid/Bic	ls shall <mark>be accompa</mark>	nied by a BID SECURITY	in any of t	he following forms:						
		) Cash o <mark>r cashier's /</mark> by a Univ <mark>ersal or C</mark>	Manager's Check issued	× :	Two percent (2%) of the ABC	(See above)					
	<ul> <li>b) Bank draft/guarantee or irrevocable letter of credit : Two percent (2%) of the ABC (See above) issued by a Universal or Commercial Bank: Provided, however, that it shall be confirmed or authenticated by a Universal or Commercial Bank, if issued by a foreign bank.</li> </ul>										
	c)	<ul> <li>Surety Bond callab demand issued by insurance compan- certified by the Insi Commission as au to issue such secu</li> </ul>	le upon a surety or y duly urance thorized		Five percent (5%) of the ABC	: (See above)					
		Any combination o	f the foregoing	:	Proportionate to share form w to total amount of security	vith respect					
	e)	Bid Securing Decla	aration								
2.	Secure bide	•	n the BAC Secretariat Office e No. 23-21, Series of 202		n-refundable fee of =	P 500.00					
3.	Sample or I	Brochures of the ma	terials (if required) shall be	e attached	l to the bid documents.						
4.	Your price	offer must be valid f	or 120 calendar days.								
		d will be made to the Lowest Calculated Responsive Bid (LCRB) that is the most advantageous government subject to post evaluation by the BAC.									
6.	Submit Om	nibus Sworn Statem	nent duly notarized, togethe	er with you	ur bid.						
7.		ment reserves the r t based on RA 9184		s, declare	a failure of bidding or not awa	rd					

8. Electronic submission and receipt of bids is not available pending compliance with GPPB Resolutions.

SGD ATTY. MA. CHAT H. DELIMA-CORDERO City Gov't Dept. Head I-OHRM / BAC Chairman BIDS & AWARDS COMMITTEE